

# District III Digest

Volume 23, Issue 4

December 2005

# Happy Holidays!

**From the Committee and Staff  
of Planning & Development  
District III**

## Quick Note From the Director . . .

Season's Greetings and Best Wishes for the New Year from all the staff here at Planning & Development District III.

We want to recognize Les Labahn – he is retiring from his post with the Randall RC&D. His dedication and positive attitude always raised the performance of those working with him. Les made a difference and hopefully, he will find the time to stay involved with the region he so faithfully served. We wish him all the best!

## Upcoming Deadlines

<b>JANUARY 1:</b>	<b>CONSOLIDATED APPLICATIONS DUE SOLID WASTE MANAGEMENT APPLICATIONS DUE</b>
<b>JANUARY 2:</b>	<b>NEW YEARS DAY OBSERVED – OFFICE CLOSED</b>
<b>JANUARY 11:</b>	<b>FULL COMMITTEE AND EXECUTIVE BOARD MEETINGS IN ALEXANDRIA</b>
<b>JANUARY 15:</b>	<b>DENR SRF APPLICATIONS DUE MARY CHILTON DAR APPLICATIONS DUE</b>
<b>JANUARY 16:</b>	<b>MARTIN LUTHER KING JR. DAY – OFFICE CLOSED</b>
<b>JANUARY 18-19:</b>	<b>GOVERNOR'S TOURISM CONFERENCE IN PIERRE</b>
<b>FEBRUARY 1:</b>	<b>STATE WATER PLAN AMENDMENTS DUE DOT ENHANCEMENT APPLICATIONS DUE</b>
<b>FEBRUARY 8:</b>	<b>EXECUTIVE BOARD MEETING IN WAGNER</b>
<b>FEBRUARY 20:</b>	<b>PRESIDENTS' DAY – OFFICE CLOSED</b>
<b>FEBRUARY 21:</b>	<b>MISSOURI RIVER CORRIDOR MEETING</b>
<b>FEBRUARY 28:</b>	<b>AVERA HEALTH COMMUNITY SERVICE FUND APPLICATIONS DUE HOME APPLICATIONS DUE</b>

Thought for the New Year:

*"To realize the value of one year, ask a student who just failed his final exam."*

## Funding Program Announcements

The Department of Transportation is anticipating that Transportation Enhancement funding applications for recreational trails will be due **February 1, 2006**. Although the actual funds will probably not be available until 2008 or 2009, this program does have grant dollars available. DOT prefers to fund projects that are greater than \$100,000, and that are related to tourism, economic development, or have statewide impact. Project must show a relationship to one of ten qualifying enhancement activities. The matching requirement is 81.95% grant, 18.05% local match.

### **ADDITIONAL PROGRAM REMINDERS:**

#### **Avera Health Community Service Fund**

**Deadline:** February 28, 2006

**Uses:** Community-focused, health and wellness initiatives working with an Avera Health facility or community partner

**Match:** None – see [www.avera.org](http://www.avera.org) (click on foundation) for eligibility details

#### **Community Development Block Grant (CDBG)**

**Deadline:** Ongoing

**Uses:** Water/Sewer projects, fire halls, community centers

**Match:** 50%

#### **Consolidated Water Facilities Construction Program**

**Deadline:** January 1, April 1, July 1, October 1

**Uses:** Water/Sewer Infrastructure

**Match:** Varies

#### **DENR Small Community Planning Grant**

**Deadline:** Ongoing

**Uses:** Wastewater/Water project, Engineering study

**Match:** 20%, up to \$6,000

#### **DENR Solid Waste Management**

**Deadline:** January 1, April 1, July 1, October 1

**Uses:** Landfill construction, recycling activities, restricted use sites

**Match:** 25%

#### **Drinking Water SRF, Clean Water SRF**

**Deadline:** January 15, April 15, July 15, October 15

**Uses:** Water/Sewer infrastructure

**Match:** Low interest loan

Please contact our office to determine project eligibility and to receive application assistance.

## District III Internet Mapping System

The District III Internet Mapping System (IMS) website is in its final stages of development! The new server has been installed, and GIS staff are currently testing the site. Lyman, Brule, and Hanson counties have already registered to use the mapping service. For registered counties, a variety of maps will be available on-line after the 1<sup>st</sup> of the year. Those counties will be able to access maps that illustrate the following types of data: agriculture, census information, hunting areas, general road maps, and special district maps (schools, zoning, fire, voting, etc.). The site also includes tools to allow the user to select specific areas within a map to compare various layers of data. For example, the user can create a map that will show the census population of a specific voting district.

If you would like more information about District III's IMS website, please contact Harry at the District III office.

### Planning & Development District III

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### Small Business Development Center

Sue Stoll, SBDC Director (District III Office) (605) 665-0751  
Tekka Gunkel, SBDC Consultant (Mitchell) (605) 996-1140

### PLANNING & DEVELOPMENT DISTRICT III

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ADDRESS CORRECTION REQUESTED

## EXECUTIVE BOARD:

**ARVID OLSON**, SANBORN COUNTY

**REX WINTER**, SOUTH CENTRAL WATER DEVELOPMENT DISTRICT

**HERMAN PETERS**, CHARLES MIX COUNTY

**BERNIE SCHMUCKER**, DAVISON COUNTY

**GREG GEMAR**, SCOTLAND

**RON SULLY**, LAKE ANDES

**DELAYNE PERSSON**, AURORA COUNTY

**JUDD LINDQUIST**, BRULE COUNTY

## ORGANIZATION:

Planning & Development District III is a voluntary association of city and county governments. A committee of elected officials and private citizens govern the agency by setting the work agenda and overseeing the performance of the Director and staff. The office serves a 14-county area that includes the following counties: Aurora, Bon Homme, Brule, Charles Mix, Davison, Douglas, Gregory, Hanson, Hutchinson, Jerauld, Lyman, Sanborn, Tripp, and Yankton. There are 59 communities and three tribal governments within the service area.

***\*\*If you would prefer to receive this publication via email, please contact our office.\*\****